

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF  
NEVADA**

Date of filing in State Engineer's Office FEB 25 1991

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed FEB 25 1991

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The applicant **Dorothea M. Rowe**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **a spring (no name) designated hereby as Rowe Spring #3**

2. The amount of water applied for is **0.0067** second-feet

(a) If stored in reservoir give number of acre-feet

3. The water to be used for **quasi-municipal**

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under No. 12. "Remarks") **see No. 12, remarks**

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point **in NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub> section 12, T.4S., R.66E., M.D.B.&M. or at a point from which the northeast corner of said section 12 bears N.86°03'14"E., 625.72 feet.**

6. Place of Use **NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub> section 12, T.4S., R.66E., M.D.B.&M.**

7. Use will begin about **January 1** and end about **December 31** of each year.

8. Description of proposed works **Existing headbox has ¾" pipe to 2500 gal. tank. Plans are to add a 10,000 gal. tank to the system. Water of Springs 1, 2, & 3. are co mingled at the tanks. A 1¼ in. pipe will be installed to deliver water to place of use.**

9. Estimated cost of works **\$5,500**

10. Estimated time required to construct works **four years**

11. Estimated time required to complete the application of water to beneficial use **five years**

12. Remarks: **A total of 5 dwelling units to be served with the co-mingled water of Rowe Springs #1,2,3, & 4.**

By **s/Dorothea M. Rowe**  
**P.O. Box 414**  
**Caliente, Nevada 89008**

Compared dl/cmf hf/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the 0.0067 c.f.s., herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. A suitable measuring device must be installed and accurate measurements of the water placed to a beneficial use must be included in the proof of such use when filed. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 55876, 55877, 55878, and 55879 shall not exceed 5.6 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0067 cubic feet per second, but not to exceed 4.85 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

January 24, 2003

Proof of completion of work shall be filed before:

February 24, 2003

Water must be placed to beneficial use on or before:

January 24, 2006

Proof of the application of water to beneficial use shall be filed on or before:

February 24, 2006

Map in support of proof of beneficial use shall be filed on or before:

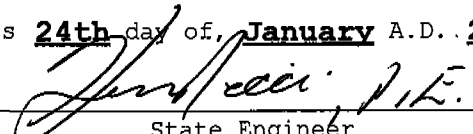
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 24th day of, January A.D., 2001

  
State Engineer

Completion of work filed MAR 17 2003

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

